

## CITY COUNCIL ATLANTA, GEORGIA

01- R-1005

## A RESOLUTION BY

## FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NUMBER TWO WITH P.W. HEARD, INC., FOR FC-6807-97B, SERVICE REPAIR AND MAINTENANCE TO HEATING, VENTILATION AND AIR CONDITIONING (HVAC) SYSTEMS ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES FOR AN AMOUNT NOT TO EXCEED \$350,000.00 ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an Agreement with P.W. Heard, Inc., for FC-6807-97B, Service, Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems on behalf of the Department of Administrative Services.

WHEREAS, the Contractor has performed contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of General Services and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended Renewal Agreement No.2 with P.W. Heard, Inc. for FC-6807-97B, Service, Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 for an amount not to exceed \$350,000.00.

**BE IT FURTHER RESOLVED,** that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate Renewal Agreement No. 2 for FC-6807-97B, Service Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems to be executed by the Mayor and to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED,** that Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED,** that all contracted work shall be charged to and paid from various fund, account, and center numbers.

(BPRE-RFM-6/25/01)

A true copy,

Londa Daughen Johkson

Municipal Clerk, CMC

ADOPTED by the Council APPROVED by the Mayor

JUL 16, 2001 JUL 24, 2001

RCS# 2995 7/16/01 2:24 PM

01-O-0995 01-R-1065

Atlanta City Council

3

Regular Session

CONSENT

Pages 1 through 16

ADOPT

YEAS: 13 NAYS: 0 TIONS: 0 ITEMS ADOPTED/ADVERSED

ABSTENTIONS: 0 ITEMS ADOPTED/ADVE

EXCUSED: 0

ABSENT 2

Y Thomas Y Moore B McCarty Y Dorsey ITEM (S) REMOVED FROM Y Martin Y Emmons Y Starnes Y Woolard **CONSENT AGENDA** Y Alexander Y Maddox Y Bond B Morris 01-O-0992 01-R-1108 NV Pitts Y Winslow Y Muller Y Boazman 01-O-0710 01-R-1041 01-O-0711 01-R-1042 01-O-1089 01-R-1043

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			2. 01-O-0722	38. 01-R-1030	74. 01-R-1070
			3. 01-O-0855	39. 01-R-1031	75. 01-R-1071
4. 01-O-0890	40. 01-R-1032	76. 01-R-1072			
5. 01-O-0891	41. 01-R-1033	77. 01-R-1073			
6. 01-O-0980	<b>42</b> . 01-R-1034	78. 01-R-1104			
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10. 01-O-0731	46. 01-R-1038				
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15. 01-R-1016	51. 01-R-1046				
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18. 01-R-1012	54. 01-R-1049				
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26. 01-R-1019	62. 01-R-1057				
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35. 01-R-1028	71. 01-R-1067				
36. 01-R-1107	72. 01-R-1068				

## □3rd □V Vote 12/AC Vote FINAL COUNCIL ACTION COUNCIL PRESIDENT PROTEM MAYOR'S ACTION LTL 191 1 6 2001 JUL 1 6 2007 CERTIFIED □1st & 2nd TLEL **©**3 日Consent □2nd Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action: Action: Other: Chair Date Chair Date First Reading Fav, Adv, Hold (see rev. side) Fay Adv, Hold (see rev. side) Committee Members Members Refer To Refer To Other: Action: Action: 7-1)-oate Other: Date Chair Committee Date Referred to Spar CONTRACTED WORK SHALL BE CHARGED FO AND PAID FROM VARIOUS FUND, ACCOUNT AMOUNT NOT TO EXCEED \$350,000.00 ALL OF ADMINISTRATIVE SERVICES FOR AN ADOPTED BY SYSTEMS ON BEHALF OF THE DEPARTMENT A RESOLUTION AUTHORIZING THE MAYOR LATION AND AIR CONDITIONING (HVAC) JUL 16 2001 REGULAR REPORT REFERCOUNCIL NUMBER TWO WITH P.W. HEARD, INC., MAINTENANCE TO HEATING, VENTI-**FO ENTER INTO RENEWAL AGREEMENT** FOR FC-6807-97B, SERVICE REPAIR AND FINANCE/EXECUTIVE COMMITTEE 1st ADOPT 2nd READ & REFER (Do Not Write Above This Line) 01- P -1005 PERSONAL PAPER REFER ADVERTISE & REFER AND CENTER NUMBERS. A RESOLUTION BY CONSENT REFER Date Referred Date Referred Date Referred Referred To: Referred To: Referred To: